

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Wednesday 29 June 2016  
**Time:** 10.30 am  
**Matter:** Application for a Premises Licence; Harnham Local 1 Harnham Road, Salisbury, SP2 8JG

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Please direct any enquiries on this Agenda to Lisa Moore 01722 434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

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## Membership:

Cllr Trevor Carbin  
Cllr Jose Green

Cllr George Jeans  
Cllr Leo Randall

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 5 - 10)*

To consider and determine an Application for a Premises Licence by Mrs Fatma Kaya-Cifci in respect of Harnham Local, 1 Harnham Road, Salisbury, SP2 8JG.

6a **Appendix 1 - Application** *(Pages 11 - 30)*

6b **Appendix 2 - Map** *(Pages 31 - 32)*

6c **Appendix 3 - Email from Cllr Tomes** *(Pages 33 - 54)*

6d **Appendix 4 - Email from Robert Key** *(Pages 55 - 56)*

6e **Appendix 5 - Map** *(Pages 57 - 58)*